

# Jurnalul Fericirii Nicolae Steinhardt

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this edited book fills a void in the existing research concerning anti communist movements in central and eastern europe outlining the linguistic implications of the cultural social and political metamorphoses brought about by the change of regime the authors included in this volume approach the topic from a variety of perspectives but ultimately focus on language seen as a fundamental tool for simultaneously subjugating and liberating concealing and revealing truth discouraging dissidence and fostering revolt readers are invited to discover the linguistic implications of the many shapes and forms that the 1989 anti communist revolutions took equally interesting are the investigations of the revolution aftermath in the first years of transition to democracy perceived as a whole throughout the cold war 1947 1991 the so called eastern bloc managed to reveal its heterogeneity the singularity of each of its comprising states and the multitude of its internal contrasts most vividly perhaps in the manifold manifestations of the 1989 anti communist fight this book will be of interest to academics and researchers from various fields including history socio linguistics political studies and conflict studies

să spunem de la bun început că demersul hermeneutic întreprins de ciprian ciula este de la un capăt la altul o punere în practică a unei metodologii a dialogului nu doar între mai multe discipline convocate ci și între divin și textul liric de factură religioasă sau altfel spus o scară a înțelegerii pe care exegetul urcă încrezător până pe piscul unde poemul devine cutia de rezonanță a divinului aspect ce pune fundamentul unui demers exegetic deloc simplu încercând și reușind să conjuge spre aceeași nalitate două căi hermeneutice nu rareori rivale literară și teologică  
Întâlnirea cu textul se realizează sub aceste înalte auspicii de fapt o negociere a interpretărilor care așază față în față hermeneutica textului poetic și hermeneutica textului sacru nu putem discuta toate meandrele și nuanțele acestei poziționări să spunem doar că este din capul locului o abordare inter și pluridisciplinară deosebit de fecundă la nivel interpretativ

petre tutea 1902-91 was one of the outstanding christian dissident intellectuals of the communist era in eastern europe revered as a saint by some he spent thirteen years as a prisoner of conscience and twenty eight years under house arrest at the hands of the securitate this book explores his unique response to the horrors of torture and re education and reveals the experience of a whole generation detained in the political prisons tutea's understanding of human needs and how they can be fulfilled even amidst extreme adversity not only reflects huge learning and great brilliance of mind but also offers a spiritual vision grounded in personal experience of the romanian gulag following the fall of the ceausescus he has begun to emerge as a significant contributor to ecumenical christian discourse and to understanding of wider issues of truth and reconciliation in the contemporary world as tutea's pupil and scribe for twelve years as a psychiatrist and as a theologian alexandru popescu is uniquely placed to present the work of this twentieth century confessor of the faith drawing on bibliographical sources which include unpublished or censored manuscripts and personal conversations with tutea and with other prisoners of conscience in romania popescu presents extensive translations of tutea which make his thought accessible to the english speaking reader for the first time through his stature as a human being and his authority as a thinker petre tutea challenges us to question many of our assumptions the choice he presents between sacrifice and moral suicide focuses us on the very essence of religion and human personhood resisting any ultimate separation of theology and spirituality his work affirms hope and love as the sole ground upon which truth can be based at the same time hope and love are not mere ideal emotions but are known and lived in engagement with the real world in politics economics science ecol

cartea reprezintă o încercare de sintetiza a ceea ce s-a scris despre nicolae steinhardt și despre convertire la creștinism în general convertirea nu constituie o simplă aventură personală ci o strategie de succes personal a cărei explicație nu se reduce la inventarierea cronologică a datelor la o schiță biografică ci încearcă să surprindă consecințe sociale sau culturale fără să nege vreodată că prin vine îi curge sânge evreiesc n steinhardt simțise încă din copilărie inconfortul de a aparține etniei evreiești convertirea lui nicolae steinhardt la ortodoxie a fost un gest de o superbă sinceritate un gest izvorât dintr-o credință absolută și aici își avea izvorul forța sa steinhardt spunea că n-a mers spre creștinism pe căi istorice exegetice arheologice sau comparatiste nu intelectualizând raționând comparând ci pe calea fermecată a dragostei pentru mine mărturisește steinhardt creștinarea se confruntă cu o poveste de dragoste o dublă îndrăgostire de biserică creștină și de neamul românesc convertirea lui a fost una completă totală de o sinceritate de cristal devotată fără să păstreze nici o rezervă nici un loc ascuns dacă nici pe părintele nicolae nu l-aude Dumnezeu atunci pe cine să audă

1 the physical portrait 2 the occupational portrait 3 the moral and intellectual portrait 4 the mythical and magical portrait 5 the religious portrait

this is a volume of scholarly essays that asks the question of the meaning of europe by examining certain aspects of central european history as well as issues dealing with the eu's enlargement into central europe that not only have an impact on the eu's development but that also contribute to bringing about a definition of europe that reflects the values and aspirations of all its citizens

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